

# COMMUNITY SERVICE PROJECT

**FOR GRADES 6-8**



## Public Service Announcement

Love to be on camera? Want to operate the camera?  
Come make a PSA that will air on Sudbury's cable channel.

**Tuesday, September 30th**

**\*\*\*MEET at ECMS Cafeteria after school\*\*\***

**\*\*\*Volunteers will transport you to Lincoln-Sudbury by car\*\*\***

**\*\*\*Pick your child up at L-S at 5:00pm\*\*\***

For more information, please contact Jessica Bendel, Youth Coordinator, at (978) 443-1092 x3227

### To Register...

On-Line: [www.youth.sudbury.ma.us](http://www.youth.sudbury.ma.us) or Fax: (978) 443-1051 or  
Mail: Jessica Bendel, Youth Coordinator, 40 Fairbank Road, Sudbury, MA 01776

**Permission Slips MUST be RECEIVED by Friday, September 26th**

**I can volunteer to drive to L-S: \_\_\_\_\_**

**I can take \_\_\_\_\_ children in my car.**

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Medical Concerns: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Emergency Contact Name (If parent is not available): \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

I, \_\_\_\_\_, parent/guardian of \_\_\_\_\_

give permission to my son/daughter to attend the community service project at Lincoln-Sudbury Regional High School on September 30th. I also give them permission to be transported by a volunteer to L-S.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date